

FORM PTO-1449  
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(Title Amended 3/83)

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT--

LIST OF ITEMS

(Use several sheets if necessary)

Applicant

A. M. Srivastava et al.

Filing Date

Group

2879

U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER  | DATE     | NAME            | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|------------------|----------|-----------------|-------|----------|-------------------------------|
| OR                  | AA 4 4 2 3 3 4 9 | 12/27/83 | Nakajima et al. |       |          |                               |
|                     | AB 4 5 0 7 5 6 0 | 03/26/85 | Mathers et al.  |       |          |                               |
|                     | AC 4 7 4 7 3 7 4 | 05/31/88 | Stadler         |       |          |                               |
|                     | AD 5 0 9 1 1 1 0 | 02/25/92 | Fan et al.      |       |          |                               |
|                     | AE 5 1 5 4 8 5 2 | 10/13/92 | Chau            |       |          |                               |
|                     | AF 5 1 5 6 7 6 4 | 10/20/92 | Kaneda et al.   |       |          |                               |
|                     | AG 5 4 2 2 0 4 0 | 06/06/95 | Maofu et al.    |       |          |                               |
|                     | AH 5 4 8 2 3 4   | 08/01/95 | Fujino          |       |          |                               |
|                     | AI 6 1 5 3 9 7 1 | 11/28/00 | Shimizu et al.  |       |          |                               |
|                     | AJ 6 2 2 4 2 4 0 | 05/01/01 | Shimizu et al.  |       |          |                               |
|                     | AK 6 2 4 2 8 5 7 | 06/05/01 | Hasimoto et al. |       |          |                               |

FOREIGN PATENT DOCUMENTS

|    | DOCUMENT NUMBER    | DATE   | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES No |
|----|--------------------|--------|---------|-------|----------|-----------------------|
| OR | AL J P 5 4 5 6 0 8 | 5/4/79 | Japan   |       |          |                       |
|    | AM                 |        |         |       |          |                       |
|    | AN                 |        |         |       |          |                       |
|    | AO                 |        |         |       |          |                       |
|    | AP                 |        |         |       |          |                       |

OTHER INFORMATION (Including Author, Title, Date, Pertinent pages. Etc.)

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| AT |  |

EXAMINER

*[Signature]*

DATE CONSIDERED

11/19/08

\*EXAMINER: initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.